



# Maryland Child and Adult Care Food Program (CACFP)



**\$39,065**

The annual, maximum reimbursement a **Child Care Center** could receive for 25 free eligible participants, serving Breakfast, Lunch and a PM snack, 5 days a week.



## Child Care Centers

Complete the Eligibility Calculator at

[eatsmartmaryland.org](http://eatsmartmaryland.org)

or

410-767-0199 



*Nutritious Meals*



*Core of Knowledge Hours*

MARYLAND EXCELS

*Increase your EXCELS Level*



*Nutrition Education*



**\$7,020**

The annual, maximum reimbursement a **Family Child Care Provider** could receive for 6, Tier I participants, serving Breakfast, Lunch and a PM snack, 5 days a week.

## Family Child Care Homes

*Contact a Maryland Sponsoring Organization to Get Started*

Sponsoring Organization	Phone Number
Cecil County Board of Commissioners	410-996-0175
Family League of Baltimore City	443-423-0912
Frederick Community Action Agency	301-600-3263
Carroll Co. Human Services Program Inc.	410-386-6644
Montgomery Co. Public Schools	301-780-5810
Prince George's Co. Public Schools	301-780-5810
The Planning Council	757-622-9268



MSDE and USDA are Equal Opportunity Providers  
Office of School and Community Nutrition Programs  
410-767-0199



# Maryland Child and Adult Care Food Program (CACFP) *Steps to Participate*



**1. Center determines eligibility at:**  
[www.eatsmartmaryland.gov](http://www.eatsmartmaryland.gov)



**2. Center calls MSDE to  
request account activation.**  
410-767-0199.



**3. MSDE  
creates user  
account.**



**4. Center submits  
Agency Application.**



**5. Center  
attends CACFP  
New Agency  
Training.**



**6. Center submits  
Program and Site  
Applications.**



**7. MSDE reviews  
Applications and  
schedules a pre-  
approval visit.**



**8. MSDE visits  
center to evaluate  
readiness.**



**9. MSDE reviews center's  
compliance during the first  
year.**



MSDE and USDA are Equal Opportunity Providers  
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410-767-0199

to respond through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

All comments received in response to this notice, including names and addresses when provided, will become a matter of public record. Comments will be summarized and included in the request for OMB approval of the information collection.

Dated: May 2, 2018.

**Greg Ibach,**

*Under Secretary, Marketing and Regulatory Programs.*

[FR Doc. 2018-09678 Filed 5-7-18; 8:45 am]

BILLING CODE 3410-02-P

## DEPARTMENT OF AGRICULTURE

### Food and Nutrition Service

#### Child Nutrition Programs: Income Eligibility Guidelines

**AGENCY:** Food and Nutrition Service, USDA.

**ACTION:** Notice.

**SUMMARY:** This notice announces the Department's annual adjustments to the Income Eligibility Guidelines to be used in determining eligibility for free and reduced price meals and free milk for the period from July 1, 2018 through June 30, 2019. These guidelines are used by schools, institutions, and facilities participating in the National School Lunch Program (and Commodity School Program), School Breakfast Program, Special Milk Program for Children, Child and Adult Care Food Program and Summer Food Service Program. The annual adjustments are required by section 9 of the Richard B. Russell National School Lunch Act. The guidelines are intended to direct benefits to those children most in need and are revised annually to account for changes in the Consumer Price Index.

**DATES:** *Implementation Date:* July 1, 2018.

**FOR FURTHER INFORMATION CONTACT:** Jessica Saracino, Program Monitoring and Operational Support Division, Child Nutrition Programs, Food and Nutrition Service, United States Department of Agriculture, 3101 Park Center Drive, Suite 628, Alexandria, Virginia 22302.

**SUPPLEMENTARY INFORMATION:** This action is not a rule as defined by the Regulatory Flexibility Act (5 U.S.C. 601-612) and thus is exempt from the provisions of that Act.

In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. 3507),

no recordkeeping or reporting requirements have been included that are subject to approval from the Office of Management and Budget.

This notice has been determined to be not significant and was not reviewed by the Office of Management and Budget in conformance with Executive Order 12866. The affected programs are listed in the Catalog of Federal Domestic Assistance under No. 10.553, No. 10.555, No. 10.556, No. 10.558, and No. 10.559 and are subject to the provisions of Executive Order 12372, which requires intergovernmental consultation with State and local officials. (See 2 CFR part 415).

#### Background

Pursuant to sections 9(b)(1) and 17(c)(4) of the Richard B. Russell National School Lunch Act (42 U.S.C. 1758(b)(1) and 42 U.S.C. 1766(c)(4)), and sections 3(a)(6) and 4(e)(1)(A) of the Child Nutrition Act of 1966 (42 U.S.C. 1772(a)(6) and 1773(e)(1)(A)), the Department annually issues the Income Eligibility Guidelines for free and reduced price meals for the National School Lunch Program (7 CFR part 210), the Commodity School Program (7 CFR part 210), School Breakfast Program (7 CFR part 220), Summer Food Service Program (7 CFR part 225) and Child and Adult Care Food Program (7 CFR part 226) and the guidelines for free milk in the Special Milk Program for Children (7 CFR part 215).

These eligibility guidelines are based on the Federal income poverty guidelines and are stated by household size. The guidelines are used to determine eligibility for free and reduced price meals and free milk in accordance with applicable program rules.

#### Definition of Income

In accordance with the Department's policy as provided in the Food and Nutrition Service publication *Eligibility Manual for School Meals*, "income," as the term is used in this notice, means income before any deductions such as income taxes, Social Security taxes, insurance premiums, charitable contributions, and bonds. It includes the following: (1) Monetary compensation for services, including wages, salary, commissions or fees; (2) net income from nonfarm self-employment; (3) net income from farm self-employment; (4) Social Security; (5) dividends or interest on savings or bonds or income from estates or trusts; (6) net rental income; (7) public assistance or welfare payments; (8) unemployment compensation; (9) government civilian employee or military retirement, or

pensions or veterans payments; (10) private pensions or annuities; (11) alimony or child support payments; (12) regular contributions from persons not living in the household; (13) net royalties; and (14) other cash income. Other cash income would include cash amounts received or withdrawn from any source including savings, investments, trust accounts and other resources that would be available to pay the price of a child's meal.

"Income", as the term is used in this notice, does *not* include any income or benefits received under any Federal programs that are excluded from consideration as income by any statutory prohibition. Furthermore, the value of meals or milk to children shall not be considered as income to their households for other benefit programs in accordance with the prohibitions in section 12(e) of the Richard B. Russell National School Lunch Act and section 11(b) of the Child Nutrition Act of 1966 (42 U.S.C. 1760(e) and 1780(b)).

#### The Income Eligibility Guidelines

The following are the Income Eligibility Guidelines to be effective from July 1, 2018 through June 30, 2019. The Department's guidelines for free meals and milk and reduced price meals were obtained by multiplying the year 2018 Federal income poverty guidelines by 1.30 and 1.85, respectively, and by rounding the result upward to the next whole dollar.

This notice displays only the annual Federal poverty guidelines issued by the Department of Health and Human Services because the monthly and weekly Federal poverty guidelines are not used to determine the Income Eligibility Guidelines. The chart details the free and reduced price eligibility criteria for monthly income, income received twice monthly (24 payments per year); income received every two weeks (26 payments per year) and weekly income.

Income calculations are made based on the following formulas: Monthly income is calculated by dividing the annual income by 12; twice monthly income is computed by dividing annual income by 24; income received every two weeks is calculated by dividing annual income by 26; and weekly income is computed by dividing annual income by 52. All numbers are rounded upward to the next whole dollar.

The numbers reflected in this notice for a family of four in the 48 contiguous States, the District of Columbia, Guam and the territories represent an increase of 2.0 percent over last year's level for a family of the same size.

**Authority:** Section 9(b)(1) of the Richard B. Russell National School Lunch Act (42 U.S.C. 1758(b)(1)(A)).

**INCOME ELIGIBILITY GUIDELINES**  
[Effective from July 1, 2018 to June 30, 2019]

Household size	Federal poverty guidelines Annual	Reduced Price Meals—185%					Free Meals—130%				
		Annual	Monthly	Twice per month	Every two weeks	Weekly	Annual	Monthly	Twice per month	Every two weeks	Weekly
<b>48 Contiguous States, District of Columbia, Guam, and Territories</b>											
1 .....	12,140	22,459	1,872	936	864	432	15,782	1,316	658	607	304
2 .....	16,460	30,451	2,538	1,269	1,172	586	21,398	1,784	892	823	412
3 .....	20,780	38,443	3,204	1,602	1,479	740	27,014	2,252	1,126	1,039	520
4 .....	25,100	46,435	3,870	1,935	1,786	893	32,630	2,720	1,360	1,255	628
5 .....	29,420	54,427	4,536	2,268	2,094	1,047	38,246	3,188	1,594	1,471	736
6 .....	33,740	62,419	5,202	2,601	2,401	1,201	43,862	3,656	1,828	1,687	844
7 .....	38,060	70,411	5,868	2,934	2,709	1,355	49,478	4,124	2,062	1,903	952
8 .....	42,380	78,403	6,534	3,267	3,016	1,508	55,094	4,592	2,296	2,119	1,060
For each add'l family member, add .....	4,320	7,992	666	333	308	154	5,616	468	234	216	108
<b>Alaska</b>											
1 .....	15,180	28,083	2,341	1,171	1,081	541	19,734	1,645	823	759	380
2 .....	20,580	38,073	3,173	1,587	1,465	733	26,754	2,230	1,115	1,029	515
3 .....	25,980	48,063	4,006	2,003	1,849	925	33,774	2,815	1,408	1,299	650
4 .....	31,380	58,053	4,838	2,419	2,233	1,117	40,794	3,400	1,700	1,569	785
5 .....	36,780	68,043	5,671	2,836	2,618	1,309	47,814	3,985	1,993	1,839	920
6 .....	42,180	78,033	6,503	3,252	3,002	1,501	54,834	4,570	2,285	2,109	1,055
7 .....	47,580	88,023	7,336	3,668	3,386	1,693	61,854	5,155	2,578	2,379	1,190
8 .....	52,980	98,013	8,168	4,084	3,770	1,885	68,874	5,740	2,870	2,649	1,325
For each add'l family member, add .....	5,400	9,990	833	417	385	193	7,020	585	293	270	135
<b>Hawaii</b>											
1 .....	13,960	25,826	2,153	1,077	994	497	18,148	1,513	757	698	349
2 .....	18,930	35,021	2,919	1,460	1,347	674	24,609	2,051	1,026	947	474
3 .....	23,900	44,215	3,685	1,843	1,701	851	31,070	2,590	1,295	1,195	598
4 .....	28,870	53,410	4,451	2,226	2,055	1,028	37,531	3,128	1,564	1,444	722
5 .....	33,840	62,604	5,217	2,609	2,408	1,204	43,992	3,666	1,833	1,692	846
6 .....	38,810	71,799	5,984	2,992	2,762	1,381	50,453	4,205	2,103	1,941	971
7 .....	43,780	80,993	6,750	3,375	3,116	1,558	56,914	4,743	2,372	2,189	1,095
8 .....	48,750	90,188	7,516	3,758	3,469	1,735	63,375	5,282	2,641	2,438	1,219
For each add'l family member, add .....	4,970	9,195	767	384	354	177	6,461	539	270	249	125

Dated: April 18, 2018.

**Brandon Lipps,**  
Administrator, Food and Nutrition Service.  
[FR Doc. 2018-09679 Filed 5-7-18; 8:45 am]  
BILLING CODE 3410-30-P

**DEPARTMENT OF AGRICULTURE**

**Natural Resources Conservation Service**

[Docket No. NRCS-2018-0002]

**Lick Creek Watershed, Russell, Dickenson and Wise Counties, Virginia**

**AGENCY:** Natural Resources Conservation Service, USDA.

**ACTION:** Notice of intent to deauthorize federal funding.

**SUMMARY:** Pursuant to the Watershed Protection and Flood Prevention Act of 1954 and the Natural Resources Conservation Service (NRCS)

Guidelines, NRCS gives notice of the intent to deauthorize Federal funding for the Lick Creek Watershed project, Russell, Dickenson and Wise Counties, Virginia.

**DATES:** Interested persons are invited to submit comments within 60 days of this notice being published in the **Federal Register**.

**ADDRESSES:** Comments submitted in response to this notice should be sent to John Bricker, VA State Conservationist, 1606 Santa Rosa Road, Suite 209, Richmond, Virginia 23229. Telephone: (804) 287-1691 or email: [Jack.Bricker@va.usda.gov](mailto:Jack.Bricker@va.usda.gov).

**FOR FURTHER INFORMATION CONTACT:** For specific questions about this notice, please contact Wade Biddix, (804) 287-1675 or [Wade.Biddix@va.usda.gov](mailto:Wade.Biddix@va.usda.gov).

**SUPPLEMENTARY INFORMATION:** A determination has been made by John Bricker, NRCS State Conservationist in Virginia that the proposed works of

improvement for the Lick Creek Watershed project will not be installed. The sponsoring local organizations have concurred in this determination and agree that Federal funding should be deauthorized for the project. Information regarding this determination may be obtained from John Bricker, NRCS State Conservationist in Virginia at the above address and telephone number.

No administrative action on implementation of the proposed deauthorization will be taken until 60 days after the date of this publication in the **Federal Register**.

[Catalog of Federal Domestic Assistance Program No. 10.904, Watershed Protection and Flood Prevention. Executive Order 12372 regarding State and local clearinghouse review of Federal and federally assisted programs and project is applicable]

School breakfast program	Non-severe need	Severe need
FREE .....	2.87	3.43
HAWAII and PUERTO RICO:		
PAID .....	0.35	0.35
REDUCED PRICE .....	1.79	2.20
FREE .....	2.09	2.50

  

Special milk program	All milk	Paid milk	Free milk
SPECIAL PROGRAMS WITHOUT FREE OPTION .....	0.2050	N/A	N/A.
PRICING PROGRAMS WITH FREE OPTION .....	N/A	0.2050	Average Cost Per 1/2 Pint of Milk.
NONPRICING PROGRAMS .....	0.2050	N/A	N/A.

After school snacks served in after school care programs

CONTIGUOUS STATES:		
PAID .....		0.08
REDUCED PRICE .....		0.45
FREE .....		0.91
ALASKA:		
PAID .....		0.13
REDUCED PRICE .....		0.74
FREE .....		1.48
HAWAII and PUERTO RICO:		
PAID .....		0.09
REDUCED PRICE .....		0.53
FREE .....		1.06

<sup>1</sup> Payment listed for Free and Reduced Price Lunches include both section 4 and section 11 funds.

<sup>2</sup> Performance-based cash reimbursement (adjusted annually for inflation).

This action is not a rule as defined by the Regulatory Flexibility Act (5 U.S.C. 601–612) and thus is exempt from the provisions of that Act.

In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. 3507), no new recordkeeping or reporting requirements have been included that are subject to approval from the Office of Management and Budget.

This notice has been determined to be not significant and was reviewed by the Office of Management and Budget in conformance with Executive Order 12866.

National School Lunch, School Breakfast, and Special Milk Programs are listed in the Catalog of Federal Domestic Assistance under No. 10.555, No. 10.553, and No. 10.556, respectively, and are subject to the provisions of Executive Order 12372, which requires intergovernmental consultation with State and local officials. (See 2 CFR 415.3–415.6).

**Authority:** Sections 4, 8, 11, and 17A of the Richard B. Russell National School Lunch Act, as amended, (42 U.S.C. 1753, 1757, 1759a, 1766a) and sections 3 and 4(b) of the Child Nutrition Act, as amended, (42 U.S.C. 1772 and 42 U.S.C. 1773(b)).

Dated: July 13, 2018.

**Brandon Lipps,**

*Administrator, Food and Nutrition Service.*

[FR Doc. 2018–15465 Filed 7–18–18; 8:45 am]

**BILLING CODE 3410–30–P**

**DEPARTMENT OF AGRICULTURE**

**Food and Nutrition Service**

**Child and Adult Care Food Program: National Average Payment Rates, Day Care Home Food Service Payment Rates, and Administrative Reimbursement Rates for Sponsoring Organizations of Day Care Homes for the Period July 1, 2018 Through June 30, 2019**

**AGENCY:** Food and Nutrition Service, USDA.

**ACTION:** Notice.

**SUMMARY:** This notice announces the annual adjustments to the national average payment rates for meals and snacks served in child care centers, outside-school-hours care centers, at-risk afterschool care centers, and adult day care centers; the food service payment rates for meals and snacks served in day care homes; and the administrative reimbursement rates for sponsoring organizations of day care homes, to reflect changes in the Consumer Price Index. Further adjustments are made to these rates to reflect the higher costs of providing meals in Alaska and Hawaii. The adjustments contained in this notice are made on an annual basis each July, as required by the laws and regulations governing the Child and Adult Care Food Program.

**DATES:** These rates are effective from July 1, 2018 through June 30, 2019.

**FOR FURTHER INFORMATION CONTACT:**

Jessica Saracino, Branch Chief, Program Monitoring and Operational Support Division, Child Nutrition Programs, Food and Nutrition Service, U.S. Department of Agriculture, 3101 Park Center Drive, Room 640, Alexandria, Virginia 22302–1594.

**SUPPLEMENTARY INFORMATION:**

**Background**

Pursuant to sections 4, 11, and 17 of the Richard B. Russell National School Lunch Act (42 U.S.C. 1753, 1759a and 1766), section 4 of the Child Nutrition Act of 1966 (42 U.S.C. 1773) and 7 CFR 226.4, 226.12 and 226.13 of the Program regulations, notice is hereby given of the new payment rates for institutions participating in the Child and Adult Care Food Program (CACFP). As provided for under the law, all rates in the CACFP must be revised annually, on July 1, to reflect changes in the Consumer Price Index (CPI), published by the Bureau of Labor Statistics of the United States Department of Labor, for the most recent 12-month period. These rates are in effect during the period July 1, 2018 through June 30, 2019.

**Adjusted Payments**

The following national average payment factors and food service payment rates for meals and snacks are in effect from July 1, 2018 through June

30, 2019. All amounts are expressed in dollars or fractions thereof. Due to a higher cost of living, the reimbursements for Alaska and Hawaii are higher than those for all other States. The District of Columbia, Virgin Islands, Puerto Rico, and Guam use the figures specified for the contiguous States. These rates do not include the value of USDA Foods or cash-in-lieu of USDA Foods which institutions receive as additional assistance for each lunch or supper served to participants under the Program. A notice announcing the value of USDA Foods and cash-in-lieu of USDA Foods is published separately in the **Federal Register**.

Adjustments to the national average payment rates for all meals served under the Child and Adult Care Food Program are rounded down to the nearest whole cent.

**National Average Payment Rates for Centers**

The changes in the national average payment rates for centers reflect a 2.68 percent increase during the 12-month period from May 2017 to May 2018 (from 268.128 in May 2017, as previously published in the **Federal Register**, to 275.307 in May 2018) in the food away from home series of the CPI for All Urban Consumers.

Payments for breakfasts served are: *Contiguous States*—paid rate—31 cents (1 cent increase from 2017–2018 annual level), reduced price rate—1 dollar and 49 cents (4 cents increase), free rate—1 dollar and 79 cents (4 cents increase); *Alaska*—paid rate—46 cents (1 cent increase), reduced price rate—2 dollars and 57 cents (8 cents increase), free rate—2 dollars and 87 cents (8 cents increase); *Hawaii*—paid rate—35 cents (1 cent increase), reduced price rate—1 dollar and 79 cents (6 cents increase), free rate—2 dollars and 09 cents (6 cents increase).

Payments for lunch or supper served are: *Contiguous States*—paid rate—31 cents (no change from 2017–2018 annual level), reduced price rate—2

dollars and 91 cents (8 cents increase), free rate—3 dollars and 31 cents (8 cents increase); *Alaska*—paid rate—51 cents (1 cent increase), reduced price rate—4 dollars and 98 cents (14 cents increase), free rate—5 dollars and 38 cents (14 cents increase); *Hawaii*—paid rate—37 cents (1 cent increase), reduced price rate—3 dollars and 48 cents (10 cents increase), free rate—3 dollars and 88 cents (10 cents increase).

Payments for snack served are: *Contiguous States*—paid rate—8 cents (no change from 2017–2018 annual level), reduced price rate—45 cents (1 cent increase), free rate—91 cents (3 cents increase); *Alaska*—paid rate—13 cents (no change), reduced price rate—74 cents (2 cents increase), free rate—148 cents (4 cents increase); *Hawaii*—paid rate—9 cents (no change), reduced price rate—53 cents (1 cent increase), free rate—1 dollar and 6 cents (2 cents increase).

**Food Service Payment Rates for Day Care Homes**

The changes in the food service payment rates for day care homes reflect a 0.14 percent increase during the 12-month period from May 2017 to May 2018 (from 238.964 in May 2017, as previously published in the **Federal Register**, to 239.287 in May 2018) in the food at home series of the CPI for All Urban Consumers.

Payments for breakfast served are: *Contiguous States*—tier I—1 dollar and 31 cents (no change from 2017–2018 annual level) and tier II—48 cents (no change); *Alaska*—tier I—2 dollars and 9 cents (no change) and tier II—74 cents (no change); *Hawaii*—tier I—1 dollar and 53 cents (1 cent increase) and tier II—55 cents (no change).

Payments for lunch and supper served are: *Contiguous States*—tier I—2 dollars and 46 cents (no change from 2017–2018 annual level) and tier II—1 dollar and 48 cents (no change); *Alaska*—tier I—3 dollars and 99 cents (no change) and tier II—2 dollars and 41 cents (1 cent increase); *Hawaii*—tier I—2 dollars

and 88 cents (no change) and tier II—1 dollar and 74 cents (no change).

Payments for snack served are: *Contiguous States*—tier I—73 cents (no change from 2017–2018 annual level) and tier II—20 cents (no change); *Alaska*—tier I—1 dollar and 19 cents (no change) and tier II—33 cents (1 cent increase); *Hawaii*—tier I—86 cents (1 cent increase) and tier II—23 cents (no change).

**Administrative Reimbursement Rates for Sponsoring Organizations of Day Care Homes**

The changes in the administrative reimbursement rates for sponsoring organizations of day care homes reflect a 2.80 percent increase during the 12-month period, May 2017 to May 2018 (from 244.733 in May 2017, as previously published in the **Federal Register**, to 251.588 in May 2018) in the series for all items of the CPI for All Urban Consumers.

Monthly administrative payments to sponsors for each sponsored day care home are: *Contiguous States*—initial 50 homes—118 dollars (4 dollar increase from 2017–2018 annual level), next 150 homes—90 dollars (3 dollar increase), next 800 homes—70 dollars (2 dollar increase), each additional home—62 dollars (2 dollar increase); *Alaska*—initial 50 homes—191 dollars (6 dollar increase), next 150 homes—145 dollars (4 dollar increase), next 800 homes—113 dollars (3 dollar increase), each additional home—100 dollars (3 dollar increase); *Hawaii*—initial 50 homes—138 dollars (4 dollar increase), next 150 homes—105 dollars (3 dollar increase), next 800 homes—82 dollars (2 dollar increase), each additional home—72 dollars (2 dollar increase).

**Payment Chart**

The following chart illustrates the national average payment factors and food service payment rates for meals and snacks in effect from July 1, 2018 through June 30, 2019.

**CHILD AND ADULT CARE FOOD PROGRAM (CACFP)**

[Per meal rates in whole or fractions of U.S. dollars, effective from July 1, 2018–June 30, 2019]

Centers	Breakfast	Lunch and supper <sup>1</sup>	Supplement
<b>CONTIGUOUS STATES:</b>			
PAID .....	0.31	0.31	0.08
REDUCED PRICE .....	1.49	2.91	0.45
FREE .....	1.79	3.31	0.91
<b>ALASKA:</b>			
PAID .....	0.46	0.51	0.13
REDUCED PRICE .....	2.57	4.98	0.74
FREE .....	2.87	5.38	1.48
<b>HAWAII:</b>			
PAID .....	0.35	0.37	0.09
REDUCED PRICE .....	1.79	3.48	0.53
FREE .....	2.09	3.88	1.06

CHILD AND ADULT CARE FOOD PROGRAM (CACFP)—CONTINUED

[Per meal rates in whole or fractions of U.S. dollars, effective from July 1, 2018–June 30, 2019]

Day care homes	Breakfast		Lunch and supper		Supplement	
	Tier I	Tier II	Tier I	Tier II	Tier I	Tier II
CONTIGUOUS STATES .....	1.31	0.48	2.46	1.48	0.73	0.20
ALASKA .....	2.09	0.74	3.99	2.41	1.19	0.33
HAWAII .....	1.53	0.55	2.88	1.74	0.86	0.23
Administrative reimbursement rates for sponsoring organizations of day care homes (per home/per month rates in U.S. dollars)			Initial 50	Next 150	Next 800	Each additional
CONTIGUOUS STATES .....			118	90	70	62
ALASKA .....			191	145	113	100
HAWAII .....			138	195	82	72

<sup>1</sup> These rates do not include the value of USDA Foods or cash-in-lieu of USDA Foods which institutions receive as additional assistance for each CACFP lunch or supper served to participants. A notice announcing the value of USDA Foods and cash-in-lieu of USDA Foods is published separately in the **Federal Register**.

This action is not a rule as defined by the Regulatory Flexibility Act (5 U.S.C. 601–612) and thus is exempt from the provisions of that Act. This notice has been determined to be exempt under Executive Order 12866.

CACFP is listed in the Catalog of Federal Domestic Assistance under No. 10.558 and is subject to the provisions of Executive Order 12372, which requires intergovernmental consultation with State and local officials. (See 2 CFR 415.3–415.6).

This notice has been determined to be not significant and was reviewed by the Office of Management and Budget (OMB) in conformance with Executive Order 12866.

This notice imposes no new reporting or recordkeeping provisions that are subject to OMB review in accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. 3501–3518).

**Authority:** Sections 4(b)(2), 11a, 17(c) and 17(f)(3)(B) of the Richard B. Russell National School Lunch Act (42 U.S.C. 1753(b)(2), 1759a, 1766(f)(3)(B)) and section 4(b)(1)(B) of the Child Nutrition Act of 1966 (42 U.S.C. 1773(b)(1)(B)).

Dated: July 13, 2018.

**Brandon Lipps,**

*Administrator, Food and Nutrition Service.*

[FR Doc. 2018–15464 Filed 7–18–18; 8:45 am]

**BILLING CODE 3410–30–P**

**COMMISSION ON CIVIL RIGHTS**

**Notice of Public Meeting of the Nevada State Advisory Committee**

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that a meeting of the Nevada Advisory Committee (Committee) to the Commission will be held at 1:00 p.m. (Pacific Time) Thursday, July 26, 2018, the purpose of the meeting is for the Committee to continue planning for August 9, 2018 briefing on policing practices in Nevada.

**DATES:** The meeting will be held on Thursday, July 26, 2018, at 1:00 p.m. PT.

Public Call Information:

Dial: 877–260–1479.

Conference ID: 1176006.

**FOR FURTHER INFORMATION CONTACT:** Ana Victoria Fortes (DFO) at *afortes@usccr.gov* or (213) 894–3437.

**SUPPLEMENTARY INFORMATION:** This meeting is available to the public through the following toll-free call-in number: 877–260–1479, conference ID number: 1176006. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1–800–877–8339 and providing the Service with the conference call number and conference ID number.

Members of the public are entitled to make comments during the open period

at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the meeting. Written comments may be mailed to the Western Regional Office, U.S. Commission on Civil Rights, 300 North Los Angeles Street, Suite 2010, Los Angeles, CA 90012. They may be faxed to the Commission at (213) 894–0508, or emailed Ana Victoria Fortes at *afortes@usccr.gov*. Persons who desire additional information may contact the Regional Programs Unit at (213) 894–3437.

Records and documents discussed during the meeting will be available for public viewing prior to and after the meeting at <http://facadatabase.gov/committee/meetings.aspx?cid=261>. Please click on the “Meeting Details” and “Documents” links. Records generated from this meeting may also be inspected and reproduced at the Regional Programs Unit, as they become available, both before and after the meeting. Persons interested in the work of this Committee are directed to the Commission’s website, <http://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

**Agenda**

- I. Welcome
- II. Approval Minutes From June 21, 2108 Meeting
- III. Update on Speakers
- IV. Vote on Flyer
- V. Publicity
- VI. Discuss Logistics
- VII. Public Comment
- VIII. Adjournment